

For Official Use:

REF: UnitCatSupApr24/

# SULLIVAN UPPER SCHOOL HOLYWOOD, CO DOWN

## **Confidential (when completed)**

**POST** 

# **UNIT CATERING SUPERVISOR**

Permanent Part-Time (32.5 hours per week) Term-Time

# APPLICATION FORM

## Please read the following instructions carefully before completing this form

- 1. Type/write in black ink. The font size cannot be altered in the electronic Microsoft Word version of the application form. If you convert the application form to another program, the font should be Arial, font size 11 and single line spacing.
- 2. Only applications which contain all the information which has been sought will be considered. Applicants must ensure they provide sufficient information on the application form to enable the selection panel to assess their eligibility for consideration.

Any alterations to this form will invalidate your application ie altering the number of pages.

- 3. Canvassing will disqualify.
- 4. Completed application forms must be returned by **12.00 noon** on **Tuesday 7 May 2024.** Applications received after this will <u>not</u> be considered.
- 5. If application forms (ie Microsoft Word version) are emailed to <a href="mailto:agraham813@c2kni.net">agraham813@c2kni.net</a>, an acknowledgement will be sent by return of email. If you have problems emailing your form, please contact Mrs Graham.

NB: 'Apple Pages' version of the application form should <u>not</u> be emailed.

Applications may be hand-delivered or posted (please print single-sided) to:

Mrs Amanda Graham, Principal's PA Sullivan Upper School, Belfast Road, HOLYWOOD, BT18 9EP

Please type/writ	te your Title, Preferred First Name and Surname below:
Name:	
_	

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1. PERSONAL INFORMATION								
Title ie Mr/Mrs /Miss/Ms/Dr:	Suri	name:						
Previous Surname (if any):								
Forenames in full:								
Home Address:		Address fo (if different)	r Correspondence					
Post Code:								
Telephone Numbers: Ho	me:	Day-	time:					
Contact Email:		Mobi	ile:					
Are you free to remain in a	and take up employn	nent in the UK	? Yes	No 🗌				
National Insurance Number	er							
2. QUALIFICATION (Original documentary evide  Subject obtained/		rom the success	sful candidate) <b>Examining</b>	Grade				
to be taken	expected	Exam	Body	Grade				
		I						

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Subject obtained/ to be taken			obtained, pected	/ Level of Exam	Examini Body	ng Grade
Higher Education		-				
Name of University or College		Dates	-	cation / e Awarded		onours, state class I division*
or conogo			Bogro	o / iwaraca	una	arviolori
Main / subsidiary subi	oots	1 <sup>st</sup> Yea	or	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year
Main / subsidiary subje (or modules) studied ii		1 10	ai	Z TEdI	s ital	<u>4 10al</u>
year						
Predicted grade/classific grade/classification has l will be withdrawn.						
Membership of Pro Awarding Institution		nal Bodies Description o		Qualification	on/membership	Dates
				status atta	inad	
				Status atta	iriea	
				Status atta	mea	
				Status atta	mea	
3. EMPLOYM	ENT	HISTOR	Y	Status atta	mea	
Name and address	of	HISTOR	Y	Status atta	iriea	
Name and address your present emplo	of oyer:	HISTOR	Y	Status atta	irried	
Name and address your present emplo Present Position Ti Date of appointmen	of oyer: itle:	HISTOR	Y	Status atta	Salary Scale Point:	
Name and address your present emplo Present Position Ti Date of appointmen present position:	of byer: itle: nt to		Y	Status atta	Salary Scale	
Name and address your present emplo Present Position Ti Date of appointmen present position: Period of notice rec	of oyer: itle: nt to quired:				Salary Scale Point:	
3. EMPLOYM  Name and address your present emplo  Present Position Ti  Date of appointment present position:  Period of notice recommander of the second position	of oyer: itle: nt to quired:				Salary Scale Point:	
Name and address your present emplo Present Position Ti Date of appointmen present position: Period of notice rec	of oyer: itle: nt to quired:				Salary Scale Point:	

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**Previous Positions**: Please list your previous post(s), beginning with the most recent and giving the following information:

Employer's Name and Address	Job Title/Grade	Period of Employment dd/mm/yy		Summary of Main Duties and Responsibilities	Reason for Leaving
		FROM	ТО	Responsibilities	Leaving

## 4. REFERENCES

Please give the names and addresses of two people, who have agreed to act as confidential referees, at least one of whom should be a previous or current employer able to comment on your professional ability to discharge the duties associated with the post and/or your suitability to work with children/young people. Prior consent of referees should be obtained. References must not be submitted with this form.

1.	Name	
	Position	
	Address	
	Postcode	
	Telephone Number	
	Email address	

2.	Name	
	Position	
	Address	
	Postcode	
	Telephone Number	
	Email address	

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## 5. ADDITIONAL RELEVANT INFORMATION

**Important** - please provide additional relevant information in the space below, including how you meet the personnel specification (**ie how you meet the criteria** – <u>both essential and desirable criteria</u>) and your ability and willingness to carry out the requirements of the job specification.

## A. **ESSENTIAL CRITERIA**: the person appointed to the post must:

#### A1 Qualifications and Experience

have a Level 2 Award in Food Safety in Catering (Chartered Institute of Environmental Health) or equivalent\* (attained within the last three years) or appropriate refresher training.

#### AND

#### **EITHER**

1) Level 3 NVQ Diploma (City and Guilds) in Professional Cookery or equivalent\*

#### OR

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Level 2 NVQ Diploma (City and Guilds) in Professional Cookery or equivalent\*
 AND

A minimum of one year's catering experience in school meals or a similar large-scale catering outlet using traditional cooking methods.

#### OR (if not qualified)

3) a minimum of 2 years' catering experience in school meals or a similar large-scale catering outlet using traditional cooking method.

\*Online equivalent qualifications will not be accepted

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A2	Knowledge
•	Knowledge of relevant legislation with regard to hygiene and health and safety procedures
	in a catering environment;
•	Knowledge of nutrition, portion control and the preparation of providing food to meet special dietary requirements;
A3 •	Skills Demonstrate effective leadership and people management skills to successfully motivate
•	and manage a team;  Demonstrate the ability to prepare, cook and present meals to a high standard;
•	Have effective planning, organisational and administrative skills;
•	Demonstrate ability of effective budgetary management; Be able to promote and develop the catering service;

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A4	Personal Qualities
•	be over 18 years of age; have a clean and tidy appearance;
•	have the ability to communicate well with both staff and pupils;
•	be able to work well under pressure and meet deadlines;
•	be an enthusiastic and flexible team player;
•	be physically fit to enable them to discharge the duties associated with the post – eg lifting and moving pots; loading and unloading dishwasher; sweeping, mopping and vacuuming floors; cleaning of equipment and server; have the ability to work well on their own, as well as under direct supervision; be willing to undertake relevant training.
B.	DESIRABLE CRITERIA preference may be given to applicants who:
B1	have a Level 3 Award in Supervising Food Safety in Catering (Chartered Institute of
ы	Environmental Health) or equivalent*
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B2	have a Level equivalent*	l 1	Award	in	Nutrition	((Chartered	Institute	of	Environmental	Health)	or
В3	have the abilit	y to	deliver	trai	ining						

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B4	have marketing skills service	s to promote speci	al events and inci	rease uptake of the school mea
35	have knowledge of th	e Nutritional Stand	ards required for s	schools in Northern Ireland
		Please u	ise the next page	e if additional space is require
		Please u	se the next page	e if additional space is require
	did you hear about	Please u		e if additional space is required  Website
his p	did you hear about post? se tick as appropriate		Twitter  Parentmail	T

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Please use this page if additi	ional space is required.	
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## 6. SECURITY CHECK AND DECLARATION BY THE APPLICANT

As an employer within the education sector, we have a special responsibility to protect our pupils under the age of 18. Applicants should note that under the Rehabilitation of Offenders [Exceptions] Order (NI) 1979 ["the Exceptions Order"], posts in relation to providing schooling and other services to persons under 18, or carrying out duties on premises where persons under 18 are being provided with such services, are expressly excepted from the rights otherwise guaranteed by the Rehabilitation of Offenders Order (NIO 1978 ["the 1978 Order]". Therefore it is imperative that applicants disclose any conviction that they may have at the time of their application for the position (see page 12). We will perform a security check on the successful candidate and failure to disclose convictions, spent or unspent, which are subsequently discovered may lead to dismissal or disciplinary action\*\*. Please note that having a criminal record will not automatically result in the failure of your application and any information disclosed will be treated as confidential.

- \* School employees are excepted by Article 13 of Part 2 of Schedule 1 of the Exceptions Order: "Any office or employment concerned with the provision to persons aged under 18 of accommodation, care, leisure and recreational facilities, schooling, personal social services, supervision or training, being in an office or employment of such a kind as to enable the holder to have access in the course of his normal duties to such persons, and any other office or employment the normal duties of which are carried out wholly or partly on the premises where such provision takes place."
- \*\* Article 3 of the 1979 Order disapplied Article 5(3)(b) of the 1978 Order, which states: "A conviction which has become spent or any circumstances ancillary thereto or any failure to disclose a spent conviction or any such circumstances, shall not be a proper ground for dismissing or excluding a person from any office, profession, occupation or employment, or for prejudicing him in anyway in any occupation or employment."

Any information retrieved by the security check will be treated as confidential. Please note that those applicants short-listed for interview will be asked to provide photographic proof of their identity, their original birth and/or marriage certificate and proof of the authenticity of their claimed qualifications.

I hereby certify and declare that:

- a. I have read the information pertaining to the position for which I now make application and that all the questions on this form have been accurately answered to the best of my knowledge and belief. I declare that I have not canvassed in any way and that the information contained in the form is true and accurate;
- b. I understand that this post is exempt from the provisions of the Rehabilitation of Offenders (Exemptions) (NI) Order 1978 by virtue of the Rehabilitation of Offenders (Exemptions) (NI) Order 1979 & (Exemptions Amendment) Order (NI) 1987. In the event of my application being successful, I consent to a check being made with AccessNI to determine if there is any record of convictions, cautions or bind-overs against me and understand the successful applicant will be expected to meet the cost of the enhanced disclosure check;
- c. I understand that the information on this form is required by Sullivan Upper School for the purposes of processing my application. The information is covered by the provisions of the Data Protection Act 2018 and General Data Protection Regulation (GDPR). The Privacy Notice for Applicants is available at <a href="https://www.sullivanupper.co.uk">www.sullivanupper.co.uk</a> I have read and understood this. Your signature to the form is deemed to be an authorisation by you to allow the Board to process and retain the information for the purpose(s) stated.
- d. I understand that the job offer will be subject to the satisfactory outcome of a security check and references. If the school considers it necessary, I shall submit to a medical examination by a Doctor appointed to the school on the understanding that the result will be confidential.

You may type your signature above and, should you be selected for interview, you will be asked to sign the application form.

**NOTE:** Applicants <u>must</u> complete:

Page 12 Child Protection / Gaps in Employment / Offences /

Schedule - Requests for Reasonable Adjustments

Page 13 Fair Employment Monitoring Questionnaire

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## **SULLIVAN UPPER SCHOOL**



**POST** 

# **UNIT CATERING SUPERVISOR**

Permanent Part-Time (32.5 hours per week) Term-Time

Name:	Ref:	UnitCat	SupApr24/		
CHILD PROTECTION					
(Please note this post involves 'regulated activity' as defined under Safeguarding Vulnerable Groups (NI) Order 2007)					
Is there any reason as to why you would not be suitable to work with children/young people in an educational institution?		ease give	No details below:		
	7 7	<u> </u>			
GAPS IN EMPLOYMENT					
(Please provide information below to explain any gaps in your employmen	t history)				
OFFENCES.					
Have you ever been convicted of any criminal offence?		/es 🗆	No 🗆		
Have you ever been convicted of any criminal offence?  If YES, please give details of all such offences (including road traffic and motoring offences, cautions and/or bind-overs):					
,					
SCHEDULE - REQUESTS FOR REASONABLE ADJUST	MENTS				
The Disability Discrimination Act 1995 defines disability as 'a physical or mand long-term adverse effect on her/his ability to carry out normal day-to-d			ch has a substantial		
Applicants who require a reasonable adjustment within the appointment completing this section of the Application Form, which will be detached a Application Form is considered for short-listing purposes.					
Do you consider that you have a disability? (Please select appropriate box)	Yes		No 🗌		
If yes, please describe below what assistance/reasonable adjustment appointments process:	you feel w	ould assis	st you in the		

Sullivan Upper School, as part of its Equal Opportunities Policy, welcomes applications from persons with disabilities.

Do not separate this form from the job application form.

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## **SULLIVAN UPPER SCHOOL**



**POST** 

# **UNIT CATERING SUPERVISOR**

Permanent Part-Time (32.5 hours per week) Term-Time

	Ref:	UnitCatSupApr24/		
FAIR EMPLOYMENT MONITORING QUESTION	NAIRE <i>Pr</i> i	ivate & Confidential		
We are an Equal Opportunities Employer. We do not discrepolitical opinion. We practice equality of opportunity in employeb. To demonstrate our commitment to equality of opportunity background of our applicants and employees, a Treatment (NI) Order 1998.	oyment and sele	ect the best person for the nt we need to monitor the		
Regardless of whether we practice religion, most of us in Nort Protestant. We are therefore asking you to indicate your appropriate box below:-				
I am a member of the Roman Catholic Community				
I am a member of the Protestant Community				
Neither*				
If you do not complete this section, we are encouraged to use the "residuary method" of monitoring, which means that we can make a determination on the basis of personal information on file or your application form.				
* If you ticked the box marked 'Neither' above, please provide secondary schools which you attended:	names and add	dresses of the primary and		
Please also indicate by selecting the appropriate box whether	you are:			
Female				
Male				
Age (please enter your date of birth)		(eg 01/02/1950		
Note: The above information will be used for Equal Opportunities Monitoring. The questionnaire will be detached from your application form on receipt and the selection panel will not have access to it.				
Thank you for your co-operation in completing this questionnaire.				
Do not separate this form from the job application form.				
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